

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2023 Annual Report Program Data Workflow

(Printer Friendly Annual Report Instructions Document)

### 2023 BPPE Annual Report - Program - Institution Data

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**Complete one Program Data Workflow for EACH educational program offered (advertised) by the institution in the reporting year. If an institution offers the same program at the main location and a branch location, combine the data together and submit one Program Data Workflow for the program being reported.**

1. Report Year \*

**2023**

2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in question #3.

**1938181**

### 3. Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

**Spartan College of Aeronautics & Technology**

## Program Name

### 2023 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #7 (Toggle)

**Not Checked**

### 4. Name of Program \*

**Airframe & Powerplant**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**47.0609 - Avionics Maintenance Technology/Technician**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**49-3011 - Aircraft Mechanics and Service Technicians**

## Financial and Graduation

## 2023 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**158**

9. Total Charges for this Program \*

**\$53,917.00**

10. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**85**

11. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**84**

12. Number of Students Who Began  
the Program \*

If none, indicate "0".

**173**

13. Number of Students Available for  
Graduation \*

If none, indicate "0".

**173**

14. Number of On-time Graduates \*

If none, indicate "0".

**107**

15. Completion Rate

This is a calculated field based on  
#14 and #13.

**61.84971**

16. 150% Graduates?

**158**

17. 150% Completion Rate

This is a calculated field based on #16 and #13.

**91.32948**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2023 BPPE Annual Report - Program - Placement Data

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Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**152**

20. Graduates Employed in the Field \*

If none, indicate "0".

**52**

21. Placement Rate

This is a calculated field based on #17 and #18.

**34.21053**

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22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**52**

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23. Indicate the number of graduates employed...

23a. In a single position in the field of study \*

If none, indicate "0".

**52**

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

23c. Freelance/self-employed \*

If none, indicate "0".

**0**

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Allied Health

### 2023 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

# Exam Passage Rate

## 2023 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)  
**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

# Salary Data

## 2023 BPPE Annual Report - Program - Salary Data

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Display Instructions for #43-45 (Toggle)  
**Not Checked**

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**152**

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**52**

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

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\$0 - \$5,000 \*

0

\$10,001 - \$15,000 \*

0

\$20,001 - \$25,000 \*

0

\$30,001 - \$35,000 \*

0

\$40,001 - \$45,000 \*

3

\$50,001 - \$55,000 \*

0

\$60,001 - \$65,000 \*

3

\$70,001 - \$75,000 \*

0

\$80,001 - \$85,000 \*

0

\$90,001 - \$95,000 \*

1

Over \$100,000 \*

0

\$5,001 - \$10,000 \*

0

\$15,001 - \$20,000 \*

0

\$25,001 - \$30,000 \*

0

\$35,001 - \$40,000 \*

0

\$45,001 - \$50,000 \*

13

\$55,001 - \$60,000 \*

2

\$65,001 - \$70,000 \*

6

\$75,001 - \$80,000 \*

2

\$85,001 - \$90,000 \*

0

\$95,001 - \$100,000 \*

1